



THE GREATER NEVADA DETACHMENT #186
MARINE CORPS LEAGUE

THE WORD

Volume 2008
Issue 2
June 2008

SEMPER FI
MARINES

Detachment Website Address — <http://www.mcldet186.org>

COMMANDANT - MICHAEL S. LAMB

Sr. Vice Commandant	James V. Frizzle
Jr. Vice Commandant	Gary Copenhaver
Judge Advocate	Steven J. King
Jr. Past Commandant	R. Paul Bowen
Paymaster	T. Scott Kruse
Chaplain	Richard M. Moran
Sgt. At Arms	Caroll M. George
Adjutant	Donald D. Dorsey
Historian	Betty Elinoff

Next General Membership Meeting June 24, 2008 at 7 p.m.

WELCOME HOME TO OUR WOUNDED WARRIORS

May 22, 2008 was a very special day of celebration for our veterans from Iraq and Afghanistan.

Sheldon G. Adelson, Chairman of the Board and Chief Executive Officer of the Venetian Hotel & Casino welcomed 39 veterans, their wives and families with all expenses paid weekend at the Venetian ... with more than just the usual VIP treatment.

Members of the Marine Riders of Las Vegas, Jack O'Rourke, Richard M. Moran, members of the Air Force, Army, Navy, Marines and Wayne Newton were the welcoming committee for this group of honored guests. The guests arrived at the Executive terminal at McCarran Airport and were given a police escort to the Venetian.

Adelson said "We will keep flying the planes from Bethesda Naval Hospital and Walter Reed Hospital until every wounded warrior has a weekend get-away in Las Vegas at the Venetian".

Deadlines for next issue will be June 18, 2008

Editor/Publisher

Mary Bigelow
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Las Vegas, NV 89102
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INSIDE THIS ISSUE

Club Manager's Message	2
Schedule of Activities	2
Marine Riders	3
Rental Information	3
Color Guard	4
Marine Corps Birthday Ball	4
Leathernecks Stock Purchase	5
Life Membership	6
Chaplin Corner	6
Membership Expirations	7
Membership Application	8

MESSAGE FROM THE CLUB MANAGER - JIMMY GRACH

Deb (a.k.a. giggles) and her husband Greg brought in their Karaoke machine on a Friday night in May and everyone seemed to have a real good time. So starting in June every Friday night it will be “Karaoke Night”. Come in and join in the fun! Also starting in June we will be hosting a “Spaghetti Night”, which includes meatballs, salad and one glass of wine for \$7.00 per plate. All proceeds are going for a N.F.L. package in the fall so our members can watch almost every game.

Coming in July we are planning a “Lobster Feast”. For this one you will have to sign up in advance so we can plan ahead on our ordering. Price and date of this great feast will be published in the July’s “Word”.

Remember, our kitchen is open six days a week from 11:30 a.m. to 6:00 p.m., Monday through Saturday. So come down for lunch or snacks. Travis is our Chef and he is doing a great job in the food department.

I would also like to thank everyone for their support to the Club and myself.

LEATHERNECK CLUB SCHEDULE OF ACTIVITIES

THIS MONTH AT THE LEATHERNECK CLUB

Note: Dates are subject to change or events may be added per management.

- 6-02 Office Meeting - 7:00 p.m.
- 6-03 Chicago Police Meeting - 7:00 p.m.
- 6-04 Bottle Club Meeting - 7:00 p.m.
- 6-07 Finance Meeting - Noon
- 6-07 American Legion Meeting - 9:30 a.m. until Noon
- 6-07 Private Party - 6 p.m. until 11 p.m.
- 6-09 Marine Corps Riders Meeting - 7:00 p.m.
- 6-10 Chips Meeting - 7:00 pm.
- 6-14 Private Party - 9:00 a.m. until 3 p.m.
- 6-18 Nevada Gems Meeting - 11:00 a.m.
- 6-21 Purple Heart Meeting - 9:30 a.m. until 11:30 a.m.
- 6-21 Blue Star Mothers Meeting - Noon until 3 p.m.
- 6-21 CW Class - 3:30 p.m. until 5:30 pm.
- 6-21 Annual Smoke Out - 6 p.m. until 10 p.m.
- 6-24 General Meeting - 7 p.m.
- 6-28 Private Party - 9:00 a.m. until 3 p.m.

MARINE RIDERS OF LAS VEGAS - CALENDAR OF EVENTS

- 06-01 Soldiers for Jesus MC Holy Thunder Run (Registration at 8 a.m. until 10:00 a.m. at the Leather Headquarters, 4245 Boulder Highway. Cost \$15 per person).
- 06-09 Marine Riders' Monthly Meeting - 7 p.m. - Leatherneck Club.
- 06-12 Confederation of Clubs Meeting
- 06-17 ABATE Meeting @ Mr. D's

For information on upcoming events visit THE Marine Riders' website at <http://marineriders.us>.

MARINE RIDERS OF LAS VEGAS - MEETING INFORMATION

<u>Meeting Date</u>	<u>Event</u>	<u>Location</u>
2nd Monday of every month at 7:00 p.m.	Marine Riders of Las Vegas Monthly Meeting	Marine Corps League
2nd Thursday of every month at 7:00 p.m.	Confederation of Clubs	Eagles Club (Corner of Bruce & Washington by Cashman Field)
4th Tuesday of every month at 7:30 p.m.	Marine Corps League General Membership Meeting	Marine Corps League
1st Monday of every month at 7:00 p.m.	Marine Corps League Officers Meeting	Marine Corps League

Please email "SNOOPY" with all updates, changes or corrections at snoopy@marineriders.us.

RENTAL OF CHILDRESS HALL FOR REUNIONS, MEETINGS, ETC.

If you wish to use the space for a party or a meeting place, please contact the club manager, Jimmy Grach, (702)368-1775 or email clubmgr@mcldet186.org for pricing and availability.

MARINE CORPS LEAGUE COLOR GUARD ACTIVITY

Since our last issue, the Color Guards have participated in five functions. A memorial service at his home for Larry Anderson, a very close friend of Marty Essex; the International Union of Operating Engineers at Caesar's Palace; the Clark County Republican Party and the Republican Jewish Coalition at the Venetian Hotel; a memorial service for Catherine Sullivan at the Palms Mortuary on West Cheyenne; and last but not least a memorial service for our very own Bruno Smolen at the Boulder Veteran's cemetery.

League members who participated were Mike Lamb, Richard Z, Eddie Hicks, Pete Caimi, Scott Kruse, Jack O'Rourke, Steven Sanson, Earl Rutledge, Scott Mot'l and Bruce Russell.

We have a ceremony scheduled for 5-31 for the International Assoc. of Admin. Professionals at the Flamingo Hotel. We also, for the first time, have four dates scheduled to do honors (7 June, 2 July, 3 July, and 12 July) at the Last Vegas 51's baseball games.

We are going to have a "Marine Corps League Night" at Cashman Field on July 12. The 51's are playing the Tacoma Rainiers. Tickets will be in the \$7.50 range. More information will be announced at the next two meetings and in the next issue of The Word.

MARINE CORPS BIRTHDAY BALL TICKETS

Birthday Ball tickets will go on sale at the General Meeting on Tuesday, 24 June. They are \$60.00 each and are non-refundable. Tickets will be sold on a first come first serve basis. This year we have cut the seating to 10 people per table. Don't wait until the last minute. Make your check payable to the Marine Corps League. Include a self-addressed envelope and mail it to the Marine Corps League, 4360 Spring Mountain, Las Vegas, NV 89102, attention Jack O'Rourke. The tickets will be returned directly to you in the envelope you provide.

NOTICE TO MEMBERS

Get The Word sent to your email address by notifying the editor at editor@mcldet186.org. Also please remember that the electronic version of THE WORD will be available online, on the website, as well as all past issues.

DID YOU KNOW THAT YOU CAN PURCHASE STOCK IN THE LEATHERNECK CLUB?

Help us achieve our goals by purchasing stock in our Club.

Leathernecks Stock Purchase
(Minimum 10 shares)

I am enclosing my check in the amount of \$_____ for _____ shares at \$12.00 per share. The certificate should be made out to:

(Print the name exactly as you want the stock certificate to read.)

Street address _____

City _____ State ____ Zip _____ Phone No: _____

OR

Installment Payments of \$ _____ is enclosed to apply against the final purchase of _____ shares. Payments will be sent each month for _____ months until the total sum of \$ _____ has been paid.

Signature of Purchaser

Mail this form to: Marine Corps League
4360 Spring Mountain Road
Las Vegas, NV 89102

YOUR BUSINESS CAN NOW BE ADVERTISED IN THE WORD

Advertising space is now available in The Word. Pricing is \$25.00 per month for a business card, \$50.00 per month for a quarter page ad or \$75.00 per month for a half page ad. Contact Jimmy Grach at (702) 368-1775 or email clubmgr@mcldet186.org for advertising or additional information.

CHAPLAIN'S CORNER

It is good to have The Word back on the press. Thank you. For me it has been busy with the loss of Bruno Smolen, Jr., on May 8th; Catherine Sullivan, Lea Cox, Timothy Ausiello, Daniel Cluka, George Hawn and William Baker. Also, Manny Fuentes was recently hospitalized at Sunrise Hospital. Please remember them in your prayers, also the rest of our Marines, Army, Navy, Air Force and Coast Guard ... personally they are the best! We have the best detachment in the U.S.A., so how about being a part of it, attend meetings, socialize, and organization is only as strong as itself. Be a Marine!

"WHAT IS A MARINE"

Civilians cannot and will not understand us, because they are not one of us. If you have never been in it, you will never understand it. The Corps! We love it, live it, and will die for it. The Title! No one alive can buy it for any price. It cannot be inherited nor can it ever be purchased. It is impossible to rent, and it cannot be lent. We alone, and our own, have earned it with our blood, sweat and tears. We own it forever! You all are in my prayers. Your Chaplin R. Moran.

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MEMBERSHIP EXPIRATIONS

A list of members names for expiring membership were not available at the time of this publication. Please be sure your dues are current and that they do not expire in the month of June.

LIFE MEMBERSHIP PRICE INFORMATION

As of January 1, 2007

Up to and including age 35:	\$400.00
Age 36 up to and including age 50:	\$350.00
Age 51 up to and including age 60:	\$250.00
Age 61 and over:	\$125.00

Consider a life membership on your next renewal date.

The person applying for life membership must be a regular member in good standing.

National Bylaws Article Six—Members Section 645—Life Members

Any member of the Marine Corps League who is in good standing may become a life member, upon proper payment of the fee, as required herein. A life member shall be subject to the payment of no further dues of a detachment, department, or national, such member shall have all privileges, rights and benefits enjoyed as a member as long as that member shall live.

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***All renewal dues and new memberships for will now cost \$30. Please consider becoming a life member. Life Membership information is on page 6 and Membership Expirations are on page 7.**



**APPLICATION FOR MEMBERSHIP
MARINE CORPS LEAGUE**

Name: _____

Street: _____ # _____

City: _____ State _____ Zip _____

Date of Birth: _____ / _____ / _____ Phone Number _____

Date of Enlistment/Commissioning: _____

Date of Discharge/Separation/Retire: _____

Type of Application: New () Renewal () Dual () Regular () Associate ()

() I hereby apply for membership in the Greater Nevada Detachment, and enclosure \$30.00 for one year's membership

() I hereby apply for membership in the Marine Corps League as a Member-At-Large (MAL) and enclose \$30.00 for one year's membership

*Includes free subscription to **MARINE CORPS LEAGUE MAGAZINE**

I hereby certify I have served as a U.S. Marine for more than 90 days, that the character of my service has been honorable, and if discharged, I am in receipt of an honorable discharge. By signature on this application, I hereby agree to provide proof of honorable discharge/service upon request.

(Sponsor-where applicable)

Applicant's Signature

Upon completion, turn into your Detachment sponsor with required payment. Applicants for MAL Membership, remit this form with check or money order in the amount of \$30.00 to: Marine Corps League, P.O. Box 3070, Merrifield, VA 22116.