



THE GREATER NEVADA DETACHMENT #186
MARINE CORPS LEAGUE

THE WORD

Volume 2008
Issue 1
May 2008

SEMPER FI
MARINES

Detachment Website Address — <http://www.mcldet186.org>

COMMANDANT - MICHAEL S. LAMB

Sr. Vice Commandant	James V. Frizzle
Jr. Vice Commandant	Gary Copenhaver
Judge Advocate	Steven J. King
Jr. Past Commandant	R. Paul Bowen
Paymaster	T. Scott Kruse
Chaplain	Richard M. Moran
Sgt. At Arms	Caroll M. George
Adjutant	Donald D. Dorsey
Historian	Betty Elinoff

Next General Membership Meeting May 27, 2008 at 1900

MESSAGE FROM THE COMMANDANT

We're back!

After many months we have decided to reissue THE WORD as a short, information only, newsletter. I apologize for the lack of this publication these months.

This newsletter will consist of a events calendar, announcements and other short articles of interest. As it develops, please help us by providing input and ideas. Suggestions from member are always welcome.

There is a lot going on at the Leatherneck Club. Come on down and get reacquainted. Remember, the Department of Nevada Convention will be on May 9th and 10th, 2008 in Pahrump. All members are encouraged to attend!

For information call the Club at (702) 368-1775.

Deadlines for next issue will be May 19, 2008

Editor/Publisher

Mary Bigelow
4360 Spring Mountain
Las Vegas, NV 89102
editor@mcl186.org

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MESSAGE FROM THE CLUB MANAGER

As most of you know we have a new Club Management. Some of you know me and for the new members my name is Jim Grach. I managed this Club several years back in the early 90's when we first opened. We will be having a lot of new events coming such as a "Lobster Night", "Italy Night" and "Karaoke Night". We will also be printing up a calendar of events every month to let you know what is happening at the Club. If anyone has any ideas to help make the Club more enjoyable please contact me. I work six days a week from 9:30 a.m. to 2 p.m. ... so stop in and say hello.

LEATHERNECK CLUB SCHEDULE OF ACTIVITIES

Jimmy Grach: Club Manager

THIS MONTH AT THE LEATHERNECK CLUB

Note: Dates are subject to change or events may be added per management.

- 5-01 Devil Pups - 4:00 p.m. until 7:00 p.m.
- 5-03 Ball Meeting - 10:00 a.m.
- 5-03 Finance Meeting - Noon
- 5-05 Cinco de Mayo Party - 4:00 p.m. until 7:00 p.m.
- 5-05 Office Meeting - 7:00 p.m.
- 05-06 Chicago Police Meeting - 7:00 p.m.
- 05-07 Bottle Club Meeting - 7:00 p.m.
- 05-10 American Legion Meeting Breakfast - 10:00 a.m. until Noon
- 05-12 Marine Corps Riders Meeting - 7:00 p.m.
- 05-13 Chips Meeting - 7:00 p.m.
- 05-15 Leatherneck Inc. Meeting - Noon
- 05-15 Boy Scout Meeting - 5:00 p.m. until 7:00 p.m.
- 05-21 Nevada Gems Meeting Lunch - 10:30 a.m.
- 05-24 Wedding - 6:00 p.m. until Midnight
- 05-27 General Meeting - 7:00 p.m.
- 05-30 Memorial Day at Boulder City Cemetery 11:00 a.m. - Food to follow at Club - 1:00 p.m.
- 05-31 Private Party - 9:00 a.m. to 2:00 p.m.

RENTAL OF CHILDRESS HALL FOR REUNIONS, MEETINGS, ETC.

If you wish to use the space for a party or a meeting place, please contact the club manager, Jimmy Grach, (702)368-1775 or email clubmgr@mcldet186.org for pricing and availability.

MARINE RIDERS OF LAS VEGAS - CALENDAR OF EVENTS

Laughlin River Run—23 thru 27 April 2008

go to <http://www.laughlinriverrun.com> and see the calendar for details.

Las Vegas Bikefest—02 thru 05 Oct 2008

go to <http://www.lasvegasbikefest.com> for details.

Daytona Biketoberfest—16 thru 29 Oct 2008

go to <http://www.biketoberfest.org> for details.

Pediatric Brain Tumor Foundation—Ride for Kids—05 Oct 2008

go to our calendar for details at <http://marineriders.us/calendar.cfm>

Four Corners Biker Rally 29 Aug thru 01 Sept 08

Go to our calendar for the information at <http://marineriders.us/calendar.cfm>. A great event if you can make it.

MARINE RIDERS OF LAS VEGAS - MEETING INFORMATION

<u>Meeting Date</u>	<u>Event</u>	<u>Location</u>
2nd Monday of every month at 7:00 p.m.	Marine Riders of Las Vegas Monthly Meeting	Marine Corps League
2nd Thursday of every month at 7:00 p.m.	Confederation of Clubs	Eagles Club (Corner of Bruce & Washington by Cashman Field)
4th Tuesday of every month at 7:30 p.m.	Marine Corps League General Membership Meeting	Marine Corps League
1st Monday of every month at 7:00 p.m.	Marine Corps League Officers Meeting	Marine Corps League

Please email “SNOOPY” with all updates, changes or corrections at snoopy@marineriders.us.

MARINE CORPS LEAGUE COLOR GUARD ACTIVITY

The color guards participated in two events in the recent past. The first was a manager retiring from Ashley Furniture, who had served in the Marines with the 1st Marine Division in the frozen Chosin. Needless to say he was surprised when he was presented with a challenge coin that almost brought him to tears.

The Chairman of the Board presented the color guard commander with a check for \$1,000.

The other event was a little sadder. It was at The Veteran's Cemetery for a Navy corpsman, who also served with the 1st Marine Division at the Chosin and was a member of our League only a short time.

Those MCL members who participated were Pete Caimi, Steve Sanson, Mike Lamb, Bruce Russell, and Jack O'Rourke. Participating in the color guard is a gift of love to our fellow Marines, our country, our community, and our League. If you have a uniform and would like to on the list for duty, call Jack

USEFUL WEB LINKS

<http://www.reachamarine.com>

<http://www.pendleton8.com/index.html>

<http://www.togetherweserved.com>

<http://www.familiesunitedmission.com>

<http://www.vetsforfreedom.com>

NOTICE TO MEMBERS

If you have an email address and would prefer to receive this newsletter electronically, please notify the editor at editor@mcldet186.org. If you prefer you can leave your name and email address at the Leatherneck Club attn: Mary or Don.. Also please remember that the electronic version of THE WORD, will be available online on the website as well as all past issues.

CHAPLIN CORNER

Bruno has pancreatic cancer. Please keep him in your thoughts and if you have the time he would enjoy you stopping by to say hello.

If you know of someone in need you can reach me at (702) 434-6472.

DID YOU KNOW THAT YOU CAN PURCHASE STOCK IN THE LEATHERNECK CLUB?

Help us achieve our goals by purchasing stock in our Club.

Leatherneck Stock Purchase
(Minimum 10 shares)

I am enclosing my check in the amount of \$_____ for _____ shares at \$12.00 per share. The certificate should be made out to:

(Print the name exactly as you want the stock certificate to read.)

Street address _____

City _____ State ____ Zip _____ Phone No: _____

OR

Installment Payments of \$ _____ is enclosed to apply against the final purchase of _____ shares. Payments will be sent each month for _____ months until the total sum of \$ _____ has been paid.

Signature of Purchaser

Mail this form to: Marine Corps League
4360 Spring Mountain Road
Las Vegas, NV 89102

FREEDOM IS NOT FREE!
NEVER WAS
NEVER WILL BE!

LIFE MEMBERSHIP PRICE INFORMATION

As of January 1, 2007

Up to and including age 35:	\$400.00
Age 36 up to and including age 50:	\$350.00
Age 51 up to and including age 60:	\$250.00
Age 61 and over:	\$125.00

Consider a life membership on your next renewal date.

The person applying for life membership must be a regular member in good standing.

National Bylaws Article Six—Members Section 645—Life Members

Any member of the Marine Corps League who is in good standing may become a life member, upon proper payment of the fee, as required herein. A life member shall be subject to the payment of no further dues of a detachment, department, or national, such member shall have all privileges, rights and benefits enjoyed as a member as long as that member shall live.

USEFUL VA NUMBERS AND ADDRESSES

Veterans Affairs 4800 Alpine Place, Ste. #12 Las Vegas NV 89107	(800) 827-1000
VA Southern Nevada Healthcare System 3880 S. Jones Blvd. Las Vegas, NV 89103 Lab Manager: Mike Cabana	(702) 636-3000 x3201
Veterans Outreach Center (Vet Center)	(702) 251-7873
Voluntary Services	(702) 636-3034

MEMBERSHIP EXPIRATIONS

MEMBER #	NAME	EXPIRATION
215577	TRAVIS ADAMS	4/30/2008
192893	MARK ADAMS	5/31/2008
213767	GREG BLASKE	4/4/2008
128531	RICHARD BROOKS	4/30/2008
177657	DENNIS BURCH	4/30/2008
215639	JESUS CORNEJO	4/30/2008
198811	WILLIAM DEAN	4/30/2008
X17288	SCOTT DEL GIUDICE	4/30/2008
215640	EDUARDO DIAZ	4/30/2008
215576	AUGUSTINE FARIAS	4/30/2008
215616	CORLISS FORREST	4/30/2008
215614	CHARLES FULLER	4/30/2008
X014905	THURMAN GIBSON	4/30/2008
X21763	MICHAEL HALLIDAY	5/31/2008
215638	FRANK HANSBROUGH	4/30/2008
105585	WILLIAM JACKSON	4/30/2008
215579	RAYMOND JORGE	4/30/2008
215613	DALE KENNEDY	4/30/2008
120149	WILLIAM LEIGH	4/30/2008
177567	ELBERT LOEWENSTEIN	4/30/2008
215578	CHRIS MARTINEZ	4/30/2008
131518	DAVID MC LAUGHLIN	4/30/2008
214384	MATTHEW PARRY	4/30/2008
106834	DONALD ROMANO	5/31/2008
192821	RON SALDINO	4/30/2008
138563	STEVE SANSON	5/31/2008
162839	WILLIAM SUTHERLAND	4/30/2008
215615	ALLEN TONG	4/30/2008
135536	TED VASSIL	4/30/2008
147341	WILLIAM VICKERS	4/30/2008
153450	MARY VIGGIANI	4/30/2008
X21540	LEONARD VIGGIANI	4/30/2008

Dated News Open and Read Immediately
Greater Nevada Detachment
MARINE CORPS LEAGUE
INCORPORATED BY ACT OF CONGRESS
4360 W. SPRING MOUNTAIN RD.
LAS VEGAS, NV. 89102-8749
(702) 368-1775



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***All renewal dues and new memberships for will now cost \$30. Please consider becoming a life member. Life Membership information is on page 6 and Membership Expirations are on page 7.**



**APPLICATION FOR MEMBERSHIP
MARINE CORPS LEAGUE**

Name: _____

Street: _____ # _____

City: _____ State _____ Zip _____

Date of Birth: _____ / _____ / _____ Phone Number _____

Date of Enlistment/Commissioning: _____

Date of Discharge/Separation/Retire: _____

Type of Application: New () Renewal () Dual () Regular () Associate ()

() I hereby apply for membership in the Greater Nevada Detachment, and enclosure \$30.00 for one year's membership

() I hereby apply for membership in the Marine Corps League as a Member-At-Large (MAL) and enclose \$30.00 for one year's membership

*Includes free subscription to **MARINE CORPS LEAGUE MAGAZINE**

I hereby certify I have served as a U.S. Marine for more than 90 days, that the character of my service has been honorable, and if discharged, I am in receipt of an honorable discharge. By signature on this application, I hereby agree to provide proof of honorable discharge/service upon request.

(Sponsor-where applicable)

Applicant's Signature

Upon completion, turn into your Detachment sponsor with required payment. Applicants for MAL Membership, remit this form with check or money order in the amount of \$30.00 to: Marine Corps League, P.O. Box 3070, Merrifield, VA 22116.